

## Senior Nutrition Program CONGREGATE Meals (C1) – Client Intake Form FY2022-2023 CONFIDENTIAL

## PROVIDER LOCATION:

**TO PARTICIPATE IN CONGREGATE MEALS:** Person must be aged 60 or older. There is no charge for meals; however, donations are accepted. A person will not be denied services if that individual chooses not to donate.

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Date:		Phone:				Birth	Date: (Required,	)			
Last Name:			F	irst Nam	ne: (No nickn	ames)					
Street Address:					C	City:		ZIP:			
Email:				Rural:	(91307, 93066,	93040)	☐ Yes ☐ No	☐ Dec	line to State		
Local Emergency Contact Name: Phone:											
RACE - PLEASE C	HOOSE (X) ONE	:						Ethnici	tv:		
☐ American Indian or Alaska Native ☐ Filipino ☐ Laotian ☐ Samoan ☐ Not Hispanic/											
							Lating				
☐ Black or African American ☐ Hawaiian ☐ Other Pacific Islander ☐ White ☐ Hispanic											
☐ Cambodian	.,	☐ Decline to State				Latino					
☐ Chinese		☐ Japanes ☐ Korean	_						ne to State		
MARITAL STATUS:  Divorced Domestic Partner Married Separated Single Widowed Decline to State											
Veteran Statu	ıs: 🗆 Yes 🗆 N	0		Prefer	red Langu	age:					
Client Lives: ☐ Alone ☐ Not Alone ☐ Decline to State  Number of Persons Living in Household:											
Applicant's Income Level (approximate):											
IF MARRIED: IF SINGLE:											
☐ At or below Federal Poverty Level (\$18,310/year or less) ☐ At or below Federal Poverty Level (\$13,590/year or less)											
☐ Above Federal Poverty Level (\$18,311/year or more) ☐ Above Federal Poverty Level (\$13,591/year or more)							or more)				
☐ Decline to State ☐ Decline to State											
What was your What is your Gender?					How do you describe your sexual orientation or sexual identity?						
sex at birth?  ☐ Female	-							entity?			
	☐ Female ☐ Male ☐ Transgender Female to Male				☐ Straight/Heterosexual☐ Bisexual☐						
☐ Decline to Sta			☐ Gay/Lesbian/Same-Gender Loving								
	te ☐ Transgender Male to Female ☐ Genderqueer/Gender Non-binary				☐ Questioning/Unsure						
	☐ Decline to State				☐ Decline to State						
	□ Not listed, please specify:						☐ Not listed, please specify:				
Nutritional Assessment of Applicant:  Check All That Apply:											
I have an illness or condition that made me change the kind and/or amount of food I eat. (2pts)											
I eat fewer than 2 meals per day. (3pts)							(3pts)				
I eat few fruits or vegetables or milk products. (2pts)											
I have 3 or more drinks of beer, liquor or wine almost every day. (2pts)											
I have tooth or mouth problems that make it hard for me to eat. (2pts)											
I don't always have enough money to buy the food I need. (4pts)											
I eat alone most of the time. (1pt)							<u> </u>				
I take 3 or more different prescribed or over-the-counter drugs a day. (1pt)											
Without wanting to, I have lost or gained 10 pounds in the last 6 months. (2pts)											
I am not always physically able to shop, cook and/or feed myself. (2pts)											
Decline to State: (If equal to or greater than 6, the client is at high nutritional risk→) Total Score:											
1 0 7											
I certify that all statements on this form are true and correct.  Applicant's Signature											
DO NOT WRITE IN THIS BOX – OFFICIAL USE ONLY											
Client Q Database/Unique Participant ID Number: □ Senior □ Spouse □ Volunteer □ Private I							Private Pav				
Reviewed by:	☐ Staff ☐ Volunteer				☐ Non-Senior Disabled with Senior						
Neviewed by:											





## CONSENT TO REMOVE MEALS

Ventura County Area Agency on Aging in partnership with cities in Ventura County provides hot, nutritious lunches at congregate meal sites to seniors age 60 and over. Meals are available in most cities Monday through Friday. In the event you would like to take a meal home, or any portion of a meal home, you are accepting all responsibility for the food. Please sign below to release any and all liability.

The undersigned	desires to remove a frozen and/or
(Participant's Name)	
take home the remainder of his/her lunch. In doing s	so, he/she accepts full responsibility for this food. In
consideration for agreeing to surrender this food, the	e participant or his/her authorized agent agrees to
release VCAAA, Senior Nutrition Program, the volu	inteers, directors, officers, agents and employees
from any consequences. The participant acknowledge	ges that he/she has been advised that hot food items
held below 140°F for longer than 2 hours must be di	iscarded, and frozen meals should remain frozen at
all times and be placed in the refrigerator or freezer	immediately.
Participant's Signature	Date
Family Member/Guardian/Caregiver Signature	Date